

PHOTO NO. 602358 LOT NO. 299 MAP REFERENCE C LATITUDE 55 53 N LONGITUDE 37 10 E  
 COUNTRY USSR

Approved For Release 1999/09/23 : CIA-RDP78-05867A000624210012-5

| AREA NO.    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT        | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT    |
|-------------|------------|------------|------------|------------|----------------|------------|------------|----------|------------|
| <u>21-7</u> | <u>C62</u> | <u>C34</u> | <u>C26</u> | <u>AKM</u> | <u>AKM</u>     | <u>AKH</u> | <u>D48</u> |          |            |
| <u>K R</u>  | <u>1</u>   | <u>K O</u> | <u>V O</u> | <u>L K</u> | <u>G</u>       | <u>S</u>   | <u>S</u>   | <u>W</u> | <u>T O</u> |
| <u>W A</u>  | <u>R D</u> | <u>4</u>   | <u>R B</u> | <u>A N</u> | <u>A R E A</u> | <u>O F</u> | <u>K</u>   |          |            |
| <u>R Y</u>  | <u>4</u>   | <u>K O</u> | <u>I O</u> |            |                |            |            |          |            |

PART OF A 13 PART SET, SEE CIA 602358  
 FAR 6464 602360

| DATE OF PHOTO                | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH           |
|------------------------------|----------|----------|----------|--------------|--------------------------------|
| <u>15 Aug 61</u>             | <u>7</u> | <u>2</u> | <u>3</u> | <u>7</u>     | <u>25X1A</u>                   |
| CLASSIFICATION <u>SECRET</u> |          |          |          |              | CAPTIONED BY <u>[REDACTED]</u> |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000624210012-5

PHOTO NO. 602359 LOT NO. R99 MAP REFERENCE AK4 LATITUDE 37 LONGITUDE 12 E  
 COUNTRY USSR Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO.        | SUBJECT    | SUBJECT      | SUBJECT    | SUBJECT     | SUBJECT    | SUBJECT    | SUBJECT   | SUBJECT   |
|-----------------|------------|--------------|------------|-------------|------------|------------|-----------|-----------|
| <u>3167N</u>    | <u>CG2</u> | <u>CG8</u>   | <u>CG9</u> | <u>AK4</u>  | <u>AKM</u> | <u>D48</u> |           |           |
| <u>KRYUKOVO</u> | <u>5</u>   | <u>VO</u>    | <u>10</u>  | <u>LK</u>   | <u>6</u>   | <u>15</u>  | <u>W</u>  | <u>20</u> |
| <u>WARD</u>     | <u>25</u>  | <u>URBAN</u> | <u>30</u>  | <u>AREA</u> | <u>35</u>  | <u>OF</u>  | <u>40</u> | <u>K</u>  |
| <u>RYUKOVO</u>  | <u>45</u>  | <u>VO</u>    | <u>50</u>  |             |            |            |           |           |

WITH VILLAGE  
 OF ALABUSHEVO IN BACKGROUND  
 PART OF A 13 PART SERIES. SEE  
 CIA 602348 THROUGH 602360

DATE OF PHOTO 2 APR 63 TYPE 01 QUALITY 7 CLASS B NO. OF CARDS 6 SOURCE OF PHOTOGRAPH 25X1A  
 CAPTIONED BY PL

PHOTO NO. 602360 LOT NO. 299 MAP REFERENCE BK 184 LATITUDE 37 LONGITUDE WE  
 COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO         | SUBJECT    | SUBJECT     | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT | SUBJECT |
|-----------------|------------|-------------|------------|------------|------------|------------|------------|---------|---------|
| <u>2167N</u>    | <u>C62</u> | <u>C68</u>  | <u>C34</u> | <u>C26</u> | <u>AKU</u> | <u>AKM</u> | <u>D48</u> |         |         |
| <u>KRYUKOVO</u> | <u>10</u>  | <u>LK</u>   | <u>13</u>  | <u>W</u>   | <u>20</u>  |            |            |         |         |
| <u>WARD</u>     | <u>30</u>  | <u>AREA</u> | <u>33</u>  | <u>OF</u>  | <u>40</u>  |            |            |         |         |
| <u>KRYUKOVO</u> | <u>30</u>  |             |            |            |            |            |            |         |         |

WITH THE VILLAGE  
 OF AKHABEVO IN BACKGROUND  
 PART OF A 13 PART SERIES SEE  
 CIA 602348 THROUGH 602360

(16, 17, 18, 27, 28)

| DATE OF PHOTO                | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH           |
|------------------------------|----------|----------|----------|--------------|--------------------------------|
| <u>6 June 62</u>             | <u>1</u> | <u>7</u> | <u>2</u> | <u>B</u>     | <u>1</u>                       |
| CLASSIFICATION <u>SECRET</u> |          |          |          |              | CAPTIONED BY <u>[REDACTED]</u> |



PHOTO NO. ~~602361~~ 602362  
 COUNTRY ~~Laos~~ U.S.S.R. PROVINCE U.S.S.R. MAP REFERENCE U.S.S.R. LATITUDE 36 52 N LONGITUDE 36 52 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B167 N  | DDO     | C68     | C26     | AKU     |         |         |         |         |         |
| 1       | TRA     | L       | K       | G       | N       | W       | T       | O       | W       |
|         | M       | O       | C       | O       | W       |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

VILLAGE OF TRA AT LEFT, HOUSING AREA FOR C-30 IN BACKGROUND ARE 9 OR MORE 4/1 MULTI-STORY BUILDINGS. PART 1 OF 2 PART PART. SEE CIA 602361 (15, 7, 10, 18, 28)

|                                                                  |        |         |       |              |                      |
|------------------------------------------------------------------|--------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                    | TYPE   | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| INTERMAG                                                         | CO 1 7 | 2       | B-2   | 4            | 25X1A                |
| EARLY SUN                                                        |        |         |       |              |                      |
| CLASSIFICATION                                                   |        |         |       |              |                      |
| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000621210012-5 |        |         |       |              |                      |

PHOTO NO. 602363 LOT NO. P 88 MAP REFERENCE APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000621210012-5 LATITUDE 36 52 E

| AREA NO.  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|-------------|---------|---------|---------|
| B167 N    | C68     | C34     | C26     | C38     | D36     | D48         | AK4     |         |         |
| I N T R A |         |         | L K G   | N W     |         | T O W A R D |         |         |         |
| N         | W       | E       | D       | G       | E       | O           | F       | C       | I       |
|           |         |         |         |         |         |             |         |         |         |

AND NEARBY VILLAGES

PART 1 OF 7 PART SERIES. SEE CIA 602363 THROUGH 602369

(1, 6, 7, 18, 28, 29)

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6 APR 69       | 61           | 7       | 2     | B-1          | 25X1A                |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
| SECRET         | RL           |         |       |              |                      |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE  | LONGITUDE  |              |         |         |         |
|-----------|---------|---------------|-----------|------------|--------------|---------|---------|---------|
| 602364    | 888     |               | 16° 35' N | 105° 52' E |              |         |         |         |
| AREA NO.  | SUBJECT | SUBJECT       | SUBJECT   | SUBJECT    | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
| B167 N    | AKU     | CG8           | DDD       | D36        | C26          |         |         |         |
| 1         | 5       |               | 10        |            | 15           |         |         | 20      |
| 2         | 25      |               | 30        |            | 35           |         |         | 40      |
| 3         | 45      |               | 50        |            |              |         |         |         |
| VILLAGES: |         |               |           |            | WITH NEAR BY |         |         |         |

PART 2 OF 7 PART PAN. SEE CIA 602363  
THRU 602369 (1, 6, 7, 28, 29)

| DATE OF PHOTO  | TYPE                                                             | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------------------------------------------------------------------|---------|-------|--------------|----------------------|
| EARLY 50s      | 61                                                               | 7       | 2     | 37           | 5                    |
| CLASSIFICATION | SECRET                                                           |         |       |              | 25X1A                |
| FORM NO. 174   | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000621210012-5 |         |       |              |                      |

PHOTO ANALYSIS REPORT

PHOTO ID

DATE TAKEN

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|           |     |     |     |     |     |    |             |    |
|-----------|-----|-----|-----|-----|-----|----|-------------|----|
| 0161 N    | C62 | C26 | D36 | AK4 | AKM |    |             |    |
| 1 3 T R A |     |     | 10  |     |     | 15 | T O W A R D | 20 |
| N         | 25  |     | 30  | N W |     | 35 |             | 40 |
|           |     |     |     |     |     |    |             |    |
|           | 45  |     | 50  |     |     |    |             |    |

WILLIAM NEAR BY

WILLIAM

PART 3 OF 1 PART 200 SEE CIA 602363  
THRU 602367 (14, 2, 2726, 29)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

|        |   |   |   |   |   |
|--------|---|---|---|---|---|
| 602363 | 1 | 7 | 2 | 5 | 5 |
|--------|---|---|---|---|---|

25X1A

CLASSIFICATION

CAPTIONED BY

FORM NO

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

PHOTO ANALYSIS REPORT

U.S. AIR FORCE



PHOTO NO. 602355 LOT NO. R 99 MAP REFERENCE C LATITUDE 55 55 N LONGITUDE 36 52 E  
 COUNTRY USSR Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO.                     | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT   |
|------------------------------|------------|------------|------------|------------|------------|----------|----------|-----------|-----------|
| <u>B167 N</u>                | <u>AK4</u> | <u>D36</u> | <u>C2G</u> | <u>DDD</u> | <u>C6B</u> |          |          |           |           |
| <u>1</u>                     | <u>5</u>   |            | <u>10</u>  |            | <u>15</u>  |          |          | <u>20</u> |           |
| <u>I</u>                     | <u>T</u>   | <u>R</u>   | <u>A</u>   | <u>L</u>   | <u>K</u>   | <u>G</u> | <u>N</u> | <u>W</u>  | <u>T</u>  |
|                              | <u>25</u>  |            | <u>30</u>  |            | <u>35</u>  |          |          | <u>40</u> |           |
| <u>N</u>                     | <u>A</u>   | <u>N</u>   | <u>D</u>   | <u>W</u>   | <u>E</u>   | <u>D</u> | <u>G</u> | <u>E</u>  | <u>O</u>  |
| <u>F</u>                     | <u>45</u>  |            | <u>50</u>  |            |            |          |          | <u>55</u> | <u>60</u> |
| <u>WITH NEAR BY VILLAGES</u> |            |            |            |            |            |          |          |           |           |

PART 4 OF 7 PART PAN. SEE CIA 60236-3  
 THROUGH 602369 (1, 6, 7, 28, 29)

| DATE OF PHOTO                | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|------------------------------|----------|----------|----------|--------------|------------------------|
| <u>L SPRING</u>              | <u>6</u> | <u>1</u> | <u>7</u> | <u>2</u>     | <u>25X1A</u>           |
| <u>E SUMMER</u>              | <u>6</u> | <u>1</u> | <u>7</u> | <u>2</u>     | <u>25X1A</u>           |
| CLASSIFICATION <u>SECRET</u> |          |          |          |              | CAPTIONED BY <u>RL</u> |

FORM NO. 1-74 Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

PHOTO NO. 602367 LOT NO. R 99 MAP REFERENCE C LATITUDE 55 55 N LONGITUDE 36 52 E  
 COUNTRY USSR

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO       | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT | SUBJECT | SUBJECT |
|---------------|------------|------------|------------|------------|------------|------------|---------|---------|---------|
| <u>D167 W</u> | <u>C68</u> | <u>AKW</u> | <u>AKH</u> | <u>C2G</u> | <u>D36</u> | <u>DDD</u> |         |         |         |
| <u>1</u>      | <u>5</u>   |            | <u>10</u>  |            | <u>15</u>  | <u>20</u>  |         |         |         |
| <u>2</u>      | <u>25</u>  |            | <u>30</u>  |            | <u>35</u>  | <u>40</u>  |         |         |         |
| <u>3</u>      | <u>45</u>  |            | <u>50</u>  |            |            |            |         |         |         |

WITH NEARBY VILLAGES, EXTRA HIGHWAY BRIDGE IN FOREGROUND,

PART 5 OF 7 PART PAN. SEE CIA 602363

THROUGH 602369

| DATE OF PHOTO                | TYPE     | QUALITY  | CLASS    | NO. OF CARDS                   | SOURCE OF PHOTOGRAPH |
|------------------------------|----------|----------|----------|--------------------------------|----------------------|
| <u>6 APR 61</u>              | <u>1</u> | <u>2</u> | <u>E</u> | <u>6</u>                       | <u>25X1A</u>         |
| CLASSIFICATION <u>SECRET</u> |          |          |          | CAPTIONED BY <u>[REDACTED]</u> |                      |

FORM NO. 1-64 1-64 Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

|                                                                             |  |                |  |                    |  |                      |  |                      |  |
|-----------------------------------------------------------------------------|--|----------------|--|--------------------|--|----------------------|--|----------------------|--|
| PHOTO NO.<br>602368                                                         |  | LOT NO.<br>898 |  | MAP REFERENCE<br>C |  | LATITUDE<br>55 55 N  |  | LONGITUDE<br>56 50 E |  |
| COUNTRY<br>Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5 |  |                |  |                    |  |                      |  |                      |  |
| AREA NO.<br>R112 W                                                          |  | SUBJECT<br>C26 |  | SUBJECT<br>C68     |  | SUBJECT<br>D36       |  | SUBJECT<br>AK4       |  |
| 5                                                                           |  |                |  | 10                 |  | 15                   |  | 20                   |  |
| 25                                                                          |  |                |  | 30                 |  | 35                   |  | 40                   |  |
| 45                                                                          |  |                |  | 50                 |  |                      |  |                      |  |
| WITH NEAR 31                                                                |  |                |  |                    |  |                      |  |                      |  |
| MILK 45                                                                     |  |                |  |                    |  |                      |  |                      |  |
| Part 6 of 7 Part Final for CIA 602368                                       |  |                |  |                    |  |                      |  |                      |  |
| Transmitted 602369 (1, 6, 7, 28, 29)                                        |  |                |  |                    |  |                      |  |                      |  |
| DATE OF PHOTO                                                               |  | TYPE           |  | QUALITY            |  | CLASS                |  | NO. OF CARDS         |  |
| 1                                                                           |  | 1              |  |                    |  | C                    |  | 4                    |  |
| CLASSIFICATION                                                              |  |                |  |                    |  | SOURCE OF PHOTOGRAPH |  |                      |  |
| THREAT                                                                      |  |                |  |                    |  | 25X1A                |  |                      |  |
| CAPTIONED BY                                                                |  |                |  |                    |  |                      |  |                      |  |
| FORM NO. 174                                                                |  |                |  |                    |  |                      |  |                      |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5            |  |                |  |                    |  |                      |  |                      |  |

|                                                                  |  |             |  |                 |  |                  |  |                   |  |             |  |
|------------------------------------------------------------------|--|-------------|--|-----------------|--|------------------|--|-------------------|--|-------------|--|
| 602369                                                           |  | LOT NO. 299 |  | MAP REFERENCE C |  | LATITUDE 55 55 N |  | LONGITUDE 36 52 E |  |             |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000621240012-5 |  |             |  |                 |  |                  |  |                   |  |             |  |
| AREA NO. B167 N                                                  |  | SUBJECT C68 |  | SUBJECT AL4     |  | SUBJECT D36      |  | SUBJECT C2G       |  | SUBJECT DDD |  |
| 1                                                                |  | 5           |  | 10              |  | 15               |  | 20                |  | 25          |  |
| T R A                                                            |  | L K G       |  | N W             |  | T O W A R D      |  | E D G E           |  | O F         |  |
| N                                                                |  | A N D       |  | N               |  | E D G E          |  | O F               |  | C I T       |  |
| Y                                                                |  | 45          |  | 50              |  | 35               |  | 40                |  | AND NEARBY  |  |
| VILLAGES                                                         |  |             |  |                 |  |                  |  |                   |  |             |  |

PART 1 OF 7 PART PAN SEE CIA 602363  
THROUGH 602369 (1, 6, 7, 28, 29)

|                |  |                       |  |              |  |       |  |              |  |                      |  |
|----------------|--|-----------------------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE                  |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 2 Spring       |  | 6                     |  | 1            |  | 7     |  | 2            |  | B                    |  |
| Early June     |  | 6                     |  | 1            |  | 7     |  | 2            |  | 5                    |  |
| CLASSIFICATION |  | Black & White / Color |  | CAPTIONED BY |  | RL    |  | 25X1A        |  |                      |  |

PHOTO NO. 602370 LOT NO. R 99 MAP REFERENCE R N18 LATITUDE 55 57 N LONGITUDE 36 42 E

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| BIG 7N   | C26     | C6B     | C2E     | AKM     | AKU     |         |         |         |
| GLEBOVO  |         |         | LOOKING |         |         |         |         |         |
| THWEST   |         |         | TOWARD  |         |         |         |         |         |
| E        |         |         |         |         |         |         |         |         |

6 NM WNW OF ISTRA, (UNIDENTIFIED) RAIL SERVED STORAGE AREA.

(1, 6, 7, 27, 28)

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| L Spring       | 61           | 7       | 2     | 5            | 25X1A                |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
| SECRET         | Ri           |         |       |              |                      |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

PHOTO NO. 602371 LOT NO. R 99 MAP REFERENCE C LATITUDE 55 53 N LONGITUDE 36 26 E  
 COUNTRY USSR

AREA NO. B167N SUBJECT C2G SUBJECT AHL SUBJECT D36 SUBJECT 10 SUBJECT 15 SUBJECT 20  
N I K O L \$ K O Y E L K G N W J  
O W A R D M O \$ C O W \$ A - 1 \$ A 40  
M \$ I T E E - 28 AND SURROUNDING  
AREA

PART 1 OF 11 PART SERIES SEE CIA 602371  
THROUGH 602381 (1, 7, 28, 29)

| DATE OF PHOTO         | TYPE          | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------------|---------------|----------|----------|--------------|----------------------|
| <u>L. 1966</u>        | <u>6</u>      | <u>1</u> | <u>7</u> | <u>2</u>     | <u>25X1A</u>         |
| <u>CLASSIFICATION</u> | <u>SECRET</u> |          |          |              | <u>CAPTIONED BY</u>  |
| <u>SECRET</u>         | <u>SECRET</u> |          |          |              | <u>SECRET</u>        |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| PHOTO NO.                                                                         | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE    |                      |         |         |         |         |
|-----------------------------------------------------------------------------------|---------|---------------|----------|--------------|----------------------|---------|---------|---------|---------|
| 602372                                                                            | R 99    | C             | 50       | 36 26 E      |                      |         |         |         |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5                  |         |               |          |              |                      |         |         |         |         |
| AREA NO.                                                                          | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B1622                                                                             | C2G     | AK4           | D4B      | AHL          |                      |         |         |         |         |
| N 1                                                                               | K 0     | L 5           | L 10     | Y 10         |                      |         |         |         |         |
| O W H 2 D                                                                         |         | M O 3         | C O W    |              |                      |         |         |         |         |
| M                                                                                 | L 1     | T E           | E - 2    | 8            |                      |         |         |         |         |
| AREA                                                                              |         |               |          |              | AND SURROUNDING      |         |         |         |         |
| PART 2 OF 11 PART <del>4224</del> <sup>SERIES</sup> SEE CIA 602371 THROUGH 602381 |         |               |          |              |                      |         |         |         |         |
| DATE OF PHOTO                                                                     | TYPE    | QUALITY       | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |         |
| 17 JUN 56                                                                         | 6       | 1             | 7        | 2            | 25X1A                |         |         |         |         |
| CLASSIFICATION                                                                    |         |               |          |              | CAPTIONED BY         |         |         |         |         |
| LINE/No Dots Ref/10/340                                                           |         |               |          |              | EL                   |         |         |         |         |
| FORM NO. 174 1 JUN 56 USE PREVIOUS EDITIONS                                       |         |               |          |              |                      |         |         |         |         |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

PHOTO NO. 602373 LOT NO. R99 MAP REFERENCE C LATITUDE 36 26 E  
 COUNTRY Approved For Release 1999/09/23: CIA-RDP78-05867A000621210012-5

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3167 A   | CGG     | D36     | AKU     | AHL     | D48     |         |         |         |
| 11       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| OW       | 20      | 30      | 40      | 50      | 60      | 70      | 80      | 90      |
| M        | 45      | 55      | 65      | 75      | 85      | 95      | 105     | 115     |
| 11       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       |
| 11       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       |

SURROUNDING AREA AND THEREAFTER

PART 3 OF 11 PART SERIES  
 11-23-73 602381 SEE CIA 602371

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|------|---------|-------|--------------|----------------------|
| 11-23-73        | 61   | 7       | 3     | 5            | 25X1A                |
| CLASSIFICATION  |      |         |       |              | CAPTIONED BY         |
| 11-23-73 602381 |      |         |       |              | RL                   |



PHOTO NO. 602374 LOT NO. R 99 MAP REFERENCE S LATITUDE 36 26 N LONGITUDE 36 26 E  
 COUNTRY USSR  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO            | SUBJECT            | SUBJECT        | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|--------------------|----------------|------------|------------|------------|---------|---------|---------|---------|
| <u>B107N</u>       | <u>926</u>         | <u>C68</u>     | <u>AK4</u> | <u>AHL</u> | <u>D36</u> |         |         |         |         |
| <u>N I K O L S</u> | <u>K O Y E</u>     | <u>L K G</u>   | <u>N W</u> | <u>T</u>   |            |         |         |         |         |
| <u>O W A R D</u>   | <u>M O S C O W</u> | <u>S A - 1</u> | <u>S A</u> |            |            |         |         |         |         |
| <u>M S I T E</u>   | <u>E - 2 B</u>     |                |            |            |            |         |         |         |         |

WITH YO-YO GUIDANCE FACILITY IN FOREGROUND

PART 4 OF 11 PART ~~Part~~ <sup>SERIES</sup> Sec CIA 602371 then  
602381 (1, 6, 7, 18, 28, 29)

| DATE OF PHOTO                        | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------------------------|----------|----------|----------|--------------|----------------------|
| <u>L. SPRING</u><br><u>E. SUMMER</u> | <u>6</u> | <u>1</u> | <u>7</u> | <u>2</u>     | <u>B</u>             |
| CLASSIFICATION                       |          |          |          |              |                      |
| <u>LINE/NO. 000000/170/BAC</u>       |          |          |          |              |                      |
| FORM NO. 174                         |          |          |          |              |                      |
|                                      |          |          |          |              |                      |

PHOTO NO. 602375 LOT NO. 289 MAP REFERENCE 8 LATITUDE 56 20 E LONGITUDE 36 20 E

COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO.  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|-----------|---------|---------|---------|
| 51621     | 926     | C108    | AK4     | D36     | AHL     |           |         |         |         |
| N 1       | 5       | 5       | 10      |         | L K E   | 15        |         | N 41    | 20      |
| O W 1 2 D | 25      | M 0 5   | 30      | C O W   | S A - 1 | 35        |         | S A     | 40      |
| M 1       | 45      | T E     | 50      | E - 2 B | WITH    | Y O - Y O |         |         |         |

GUINNEE COUNTRY IN FOREGROUND.

PART 5 OF 11 PART <sup>series</sup> ~~Part~~ See CIA 602371 THEY 602381 (1, 6, 7, 18, 28, 29)

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
| 10/20/66       | 1            | 7       | 2     | 5            | 25X1A                |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

|                                                                         |         |         |         |               |                 |          |         |           |         |
|-------------------------------------------------------------------------|---------|---------|---------|---------------|-----------------|----------|---------|-----------|---------|
| PHOTO NO.                                                               |         | LOT NO. |         | MAP REFERENCE |                 | LATITUDE |         | LONGITUDE |         |
| 602376                                                                  |         | R 99    |         | 3             |                 | 36 26 E  |         | 36 26 E   |         |
| <p>Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5</p> |         |         |         |               |                 |          |         |           |         |
| AREA NO.                                                                | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT         | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| B107N                                                                   | CG8     | D36     | AK4     | AHL           | D48             |          |         |           |         |
| N I K O L S                                                             | 3       | K O V E | 10      |               | L K S           | 15       | N W     | 20        | T       |
| O W A R D                                                               | 23      | M O F   | 30      | C O W         | 35              | A - 1    |         | 40        | J A     |
| M F I T E                                                               | 45      | E - 2   | 50      | B             |                 |          |         |           |         |
| AREA                                                                    |         |         |         |               | AND SURROUNDING |          |         |           |         |

SERIES

PART 6 OF 11 PART 2, SEE CIA 602371  
 THROUGH 602381 (1, 6, 7, 18, 28, 29)

|                                                   |      |         |       |              |                      |
|---------------------------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                     | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1 Jan 56                                          | 7    | 2       | B     | 5            | 25X1A                |
| CLASSIFICATION                                    |      |         |       |              | [REDACTED]           |
| PLAIN NO 174<br>1 Jan 56<br>USE PREVIOUS EDITIONS |      |         |       |              |                      |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

PHOTO NO. 602377 LOT NO. R 99 MAP REFERENCE S LATITUDE 55 53 N LONGITUDE 36 26 E  
 COUNTRY 4-58R Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO.         | SUBJECT    | SUBJECT        | SUBJECT       | SUBJECT    | SUBJECT      | SUBJECT    | SUBJECT    | SUBJECT  |
|------------------|------------|----------------|---------------|------------|--------------|------------|------------|----------|
| <u>B167N</u>     | <u>926</u> | <u>D48</u>     | <u>AC4</u>    | <u>C2E</u> | <u>C68</u>   |            |            |          |
| <u>N I K O</u>   | <u>L</u>   | <u>K O Y E</u> |               |            | <u>L K G</u> |            | <u>N W</u> | <u>T</u> |
| <u>O W A R D</u> |            | <u>M O</u>     | <u>C O W</u>  |            | <u>J A</u>   | <u>- 1</u> |            | <u>A</u> |
| <u>M</u>         | <u>1</u>   | <u>T E</u>     | <u>E - 28</u> |            |              |            |            |          |

Part 1 of 11 PART 1 SEE CIA 602371  
THROUGH 602381 (1, 3, 6, 7, 18, 28)

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|----------|--------------|----------------------|
| <u>6 1 7</u>  | <u>2</u> | <u>B</u> | <u>5</u> | <u>25X1A</u> |                      |

CLASSIFICATION SECRET CAPTIONED BY RL  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

|                                                                  |  |                 |  |                      |  |                       |  |                         |  |
|------------------------------------------------------------------|--|-----------------|--|----------------------|--|-----------------------|--|-------------------------|--|
| PHOTO NO.<br>602378                                              |  | LOT NO.<br>P 39 |  | MAP REFERENCE<br>S   |  | LATITUDE<br>N 16° 15' |  | LONGITUDE<br>E 101° 30' |  |
| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000621210012-5 |  |                 |  |                      |  |                       |  |                         |  |
| AREA NO.<br>ENHED                                                |  | SUBJECT<br>926  |  | SUBJECT<br>D48       |  | SUBJECT<br>AKY        |  | SUBJECT<br>C2G          |  |
|                                                                  |  |                 |  |                      |  |                       |  |                         |  |
| N I E O                                                          |  | L F K C Y       |  | 10                   |  | L K G                 |  | 20 T                    |  |
| O W A R D                                                        |  | M O S C O W     |  | 30                   |  | J A - I               |  | 40 A                    |  |
| IN J I T E                                                       |  | E - 2 B         |  | 50                   |  |                       |  |                         |  |
| SERIES                                                           |  |                 |  |                      |  |                       |  |                         |  |
| PARTS OF II PART P. SEE CIA 602371                               |  |                 |  |                      |  |                       |  |                         |  |
| THROUGH 602381 (1, 3, 6, 7, 18, 28)                              |  |                 |  |                      |  |                       |  |                         |  |
| DATE OF PHOTO                                                    |  | TYPE            |  | QUALITY              |  | CLASS                 |  | NO. OF CARDS            |  |
| L. J. HING                                                       |  | C 1             |  | 7                    |  | 2                     |  | 5                       |  |
| E. J. HING                                                       |  |                 |  |                      |  |                       |  |                         |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY    |  | SOURCE OF PHOTOGRAPH |  |                       |  |                         |  |
| SECRET                                                           |  | RL              |  | 25X1A                |  |                       |  |                         |  |
| FORM 100-1 1-54                                                  |  |                 |  |                      |  |                       |  |                         |  |
| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000621210012-5 |  |                 |  |                      |  |                       |  |                         |  |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3162N   | 926     | 04A     | ACU     | C2B     | C6B     |         |         |         |         |
| N 1     | 5       | CO      | 10      | CO      | 13      | CO      | 20      | CO      | 27      |
| OW      | 25      | OW      | 30      | OW      | 35      | OW      | 40      | OW      | 47      |
| OW      | 45      | OW      | 50      | OW      | 55      | OW      | 60      | OW      | 67      |

Part 89 CE II Part 89 CE CIA 602371  
 THROUGH 602381 (1, 3, 6, 7, 18, 28)

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
| 2/12/66        | 7            | 2       | 8     | 5            | 25X1A                |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

PHOTO NO. 602380  
 LOT NO. R99  
 MAP REFERENCE C  
 LATITUDE 55 53 N  
 LONGITUDE 36 26 E  
 COUNTRY USSR

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO.            | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT |
|---------------------|---------|---------|---------|---------|---------|-----------------|---------|---------|
| BIG N               | C26     | 926     | D36     | D48     | C68     | AK4             |         |         |
| N I K O L           | 5       | \$ K O  | 10      | Y E     |         | L K G           | 15      | N W     |
| O W A R D           | 25      |         | 30      | Y O     |         | G U I D A N C E | 35      |         |
| F A C I L I T I E S | 45      |         | 50      |         |         |                 |         |         |

FOR MOSCOW  
\$A-1 SAM FIRE E-28

PART 10 OF 11 PART ~~RED~~, SEE CIA 602371  
 THROUGH 602381  
 (137, 18, 28, 29)

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------|------|---------|-------|--------------|----------------------|
| LAPPING          | 6    | 1       | 7     | 2            | 25X1A                |
| E. HUNTER        |      |         |       |              |                      |
| CLASSIFICATION   |      |         |       |              |                      |
| FILE/NO. DES. BY |      |         |       |              |                      |
| CAPTIONED BY     |      |         |       |              |                      |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

PHOTO NO. 602381 LOT NO. 899 MAP REFERENCE C LATITUDE 36 LONGITUDE 26 E  
 COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO.    | SUBJECT    | SUBJECT         | SUBJECT             | SUBJECT        | SUBJECT        | SUBJECT        | SUBJECT        | SUBJECT        | SUBJECT        |
|-------------|------------|-----------------|---------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| B1671       | C26        | 926             | D36                 | D48            | C68            | A44            |                |                |                |
| N 1 2 3 4 5 | 6 7 8 9 10 | 11 12 13 14 15  | 16 17 18 19 20      | 21 22 23 24 25 | 26 27 28 29 30 | 31 32 33 34 35 | 36 37 38 39 40 | 41 42 43 44 45 | 46 47 48 49 50 |
| O W A E D   | F O - Y O  | G H I O A N C E | F A C I - I T I E S | FOR MOSCOW     |                |                |                |                |                |

49-1 49M FIRE E-28  
 SERIES  
 PART II OF II PART BAK, SEE CIA 602371  
 THROUGH 602381 (137, 18, 28, 29)

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
| 4/22/66        | 61           | 7       | 2     | 6            | 25X1A                |
| E. J. JAMES    |              |         |       |              |                      |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
| SECRET No. 023 |              |         |       |              |                      |



|                                                                                    |                  |                      |                     |                        |
|------------------------------------------------------------------------------------|------------------|----------------------|---------------------|------------------------|
| PHOTO NO.<br>602382                                                                | LOT NO.<br>R-171 | MAP REFERENCE<br>NIS | LATITUDE<br>56 43 N | LONGITUDE<br>28 41 E   |
| COUNTRY<br>USSR                                                                    |                  |                      |                     |                        |
| AREA NO.<br>C 153 N                                                                | SUBJECT<br>C 62  | SUBJECT<br>D 36      | SUBJECT<br>A K L    | SUBJECT<br>3 - P A R T |
| O P O C                                                                            | H K A            |                      |                     | A E R                  |
| A L                                                                                | P A N            | C I T Y              |                     | R I V E R              |
| R O A D                                                                            |                  |                      |                     |                        |
| Lsg northwest and NNW toward urban area with minor industry. Part 1 of 3-part PAN. |                  |                      |                     |                        |
| (34)                                                                               |                  |                      |                     |                        |
| 6 28 29 25X1A                                                                      |                  |                      |                     |                        |
| DATE OF PHOTO<br>Spring-Summer                                                     | TYPE<br>6 1 7 #  | QUALITY<br>2         | CLASS<br>B          | NO. OF CARDS<br>3      |
| CLASSIFICATION<br>S/N/No Dissen Abroad/Limited Background Use only                 |                  |                      |                     |                        |
| CAPTIONED BY<br>AM                                                                 |                  |                      |                     |                        |
| FORM 140-1 Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5        |                  |                      |                     |                        |

|                                                                                           |   |               |   |                   |   |                  |  |                   |   |
|-------------------------------------------------------------------------------------------|---|---------------|---|-------------------|---|------------------|--|-------------------|---|
| PHOTO NO. 602383                                                                          |   | LOT NO. R-171 |   | MAP REFERENCE NIS |   | LATITUDE 56 43 N |  | LONGITUDE 28 41 E |   |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5<br>COUNTRY USSR          |   |               |   |                   |   |                  |  |                   |   |
| AREA NO. C153N                                                                            |   | SUBJECT C62   |   | SUBJECT D36       |   | SUBJECT AKL      |  | SUBJECT           |   |
| O                                                                                         | P | O             | C | <sup>5</sup> H    | K | A                |  | <sup>10</sup> 3   | - |
| A                                                                                         | L |               | P | <sup>25</sup> A   | N |                  |  | <sup>30</sup> C   | I |
|                                                                                           | R | O             | A | <sup>45</sup> D   | S |                  |  | <sup>50</sup>     |   |
| Lkg northwest and NNW toward urban area with<br>minor industry. Part 2 of 3-part PAN.     |   |               |   |                   |   |                  |  |                   |   |
| 6 28 29 25X1A                                                                             |   |               |   |                   |   |                  |  |                   |   |
| DATE OF PHOTO                                                                             |   | TYPE          |   | QUALITY           |   | CLASS            |  | NO. OF CARDS      |   |
| Spring-Summer 6 1                                                                         |   | 17            |   | 2                 |   | B                |  | 3                 |   |
| CLASSIFICATION S/N No. 131111 Abroad/Unrec'd/Background/USC only<br>CAPTIONED BY am       |   |               |   |                   |   |                  |  |                   |   |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5<br>PHOTO ANALYSIS REPORT |   |               |   |                   |   |                  |  |                   |   |

PHOTO NO. 602884  
 COUNTRY USSR

LOT NO. P 171  
 PROVINCE

MAP REFERENCE MIS  
 LATITUDE 56 43 N  
 LONGITUDE 28 41 E

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO | SUBJECT | SUBJECT | SUBJECT        | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT |
|---------|---------|---------|----------------|---------|---------|--------------|---------|---------|
| C153N   | C62     | D36     | AKL            |         |         |              |         |         |
| O P O C | H K A   |         | 10 3 - P A R T |         |         | 15 A I R     |         | 20 R I  |
| A L     | P A N   |         | 30 I T Y       |         |         | 35 R I V I R |         | 40 R    |
| R O A D | 45 X    |         | 50             |         |         |              |         |         |

Long northwest and NNW toward urban area with  
 minor industry. Part 3 of 3-part pan.

6 28 29 25X1A

| DATE OF PHOTO     | TYPE  | QUALITY | CLASS | NO. OF CARDS |
|-------------------|-------|---------|-------|--------------|
| Sprint-<br>SUMMER | 6 1 7 | 2       | B     | 3            |

CLASSIFICATION SECRET CAPTIONED BY (u)

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

PHOTO ANALYSTS REPORT

|                                                                                             |         |                |         |               |              |                  |         |                   |         |
|---------------------------------------------------------------------------------------------|---------|----------------|---------|---------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 02385                                                                             |         | LOT NO. R-12/1 |         | MAP REFERENCE |              | LATITUDE 56 50 N |         | LONGITUDE 28 16 E |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5                            |         |                |         |               |              |                  |         |                   |         |
| COUNTRY                                                                                     |         | PROVINCE       |         |               |              |                  |         |                   |         |
| AREA NO.                                                                                    | SUBJECT | SUBJECT        | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| C153N                                                                                       | D36     | A4C            | AKU     | C62           |              |                  |         |                   |         |
| K                                                                                           | R       | A              | S       | N             | O            | G                | O       | R                 | O       |
| P                                                                                           | A       | R              | T       | A             | E            | R                | I       | A                 | L       |
| E                                                                                           | R       |                |         | D             | A            | M                |         |                   |         |
| Lkg NNN toward urban area. Dam at right center.<br>Part 1 of 2-part <del>part</del> series. |         |                |         |               |              |                  |         |                   |         |
| 6 17 28 29 25X1A                                                                            |         |                |         |               |              |                  |         |                   |         |
| DATE OF PHOTO                                                                               |         | TYPE           | QUALITY | CLASS         | NO. OF CARDS |                  |         |                   |         |
| Spring-Summer                                                                               |         | 6 1 7          | 2       | B             | 4            |                  |         |                   |         |
| CLASSIFICATION                                                                              |         |                |         | CAPTIONED BY  |              |                  |         |                   |         |
| S/N/A. Dissay Almond Limited/Background                                                     |         |                |         | WAW           |              |                  |         |                   |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5                            |         |                |         |               |              |                  |         |                   |         |
| PHOTO ANALYSTS RETURN                                                                       |         |                |         |               |              |                  |         |                   |         |

PHOTO NO. 692386 LOT NO. R 12/23 MAP REFERENCE CIA-RDP78-05867A000621210012-5 LATITUDE 28 16E  
 COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5 PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| C153N   | D36     | A/C     | AKU     | CG2     |         |         |         |         |
| K R A S | N O     | G O     | R O     | D S     | K O     | Y E     |         |         |
| P A R T | A E R   | I A     | L       | P A N   |         |         |         |         |
| E R     | D A M   |         |         |         |         |         |         |         |

Lkg NNW toward urban area. Dam at upper left, highway bridge at left center. Part 2 of 2-part pan. Invis

6 17 28 29 25X1A

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| Spring-Summer 6 1 7 | 7    | 2       | B     | 4            |                      |

CLASSIFICATION S/N/No Dissen Abroad/United/Background use only CAPTIONED BY (WHU)

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5 PHOTO ANALYSTS REPORT

PHOTO NO. 662387 LOT NO. R-12123 MAP REFERENCE 5706N LATITUDE 2434E  
 COUNTRY USSR Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| D153N   | D36     | D11     | AEP     | AKU     | 961     |         |         |         |
| G R I K | 5       | N R     | 10      | A E R   | 15      | A L     | P A     | 20      |
| P T     | 25      | ①       | 30      | 8 - P   | 35      | A R T   | 8       | 40      |
|         | 45      |         | 50      |         |         |         |         |         |

Gauja River at center, Riga Barracks and Maneuver Grounds.  
 Secure H/I engineering type industry with housing area, Pt 1  
 of 8 - Pt series. See INCUKALNS (5706N 24 41E)  
 CIA 602389 for Pt 305 series. 1 kg NW.

136 1-3 25 7 29 25X1A

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|------|---------|-------|--------------|
| SPRINGS -<br>SUMMER | 6 1  | #7 2    | B     | 5            |

CLASSIFICATION S/N/A. Dissom Aerial/Vertical/Background Use Only. CAPTIONED BY (Wald) [35]

FORM 1-1 Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5 PHOTO ANALYSIS REPORT

PHOTO NO. 602388 LOT NO. R-121 MAP REFERENCE 5706N LATITUDE 57 06 N LONGITUDE 24 34 E  
 COUNTRY USSR Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| D 153 N | D 36    | D 11    | AEP     | AKU     | 961     |         |         |         |
| G R     | I K     | 1       | N R     | 10      | A E     | R       | 1       | 15      |
|         | P T     | 25      | 2       | 30      | 8       | -       | P       | 35      |
|         |         | 45      |         | 50      |         |         | A       | 40      |
|         |         |         |         |         |         |         | R       |         |
|         |         |         |         |         |         |         | T       |         |
|         |         |         |         |         |         |         | S       |         |

Gauja River at center. Riga Barracks and Maneuver Grounds.  
 Secure U/I engineering type industry with housing area, Pt 2  
 of S-pt <sup>Series</sup> ~~pan~~. See Incukalns (57 06 N 24 41 E)  
 CIA 602389 Sor Pt 3 of <sup>Series</sup> ~~pan~~, Lkg NW.

[56] 1 3 7 25 28 39 25X1A

| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF INFORMATION |
|--------------------|------|---------|-------|--------------|-----------------------|
| SPRING -<br>SUMMER | 6 1  | 7 2     | B     | 5            | [REDACTED]            |

CLASSIFICATION S/N/N. Dissem Abroad / Limited / Background Use Only CAPTIONED BY (WLL) [57]

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

PHOTO NO. 602389 LOT NO. R-131 MAP REFERENCE 5726N LATITUDE 5726N LONGITUDE 2441E  
 COUNTRY USSR PROVINCE Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO | SUBJECT | SUBJECT         | SUBJECT | SUBJECT        | SUBJECT | SUBJECT         | SUBJECT | SUBJECT         |
|---------|---------|-----------------|---------|----------------|---------|-----------------|---------|-----------------|
| D 153 N | D 11    | D 36            | C 65    |                |         |                 |         |                 |
| I       | N       | C               | U       | <sup>5</sup> K | A       | L               | N       | <sup>10</sup> S |
| V       | I       | L               | L       | A              | G       | E               | F       | R               |
| 3       | O       | <sup>45</sup> F | S       | -              | P       | <sup>50</sup> T | S       |                 |

KUKUMI VILLAGE ON GANJA RIVER. Part 3 of 8-part  
 series  
 PAN: See GRIKI (57 06 N 24 34 E) ~~SEE~~ CIA 602386 thru  
 602387. See parts 1 and 2. LKs NW [38]  
 [37]

|                    |      |         |       |              |
|--------------------|------|---------|-------|--------------|
| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Spring -<br>Summer | 6    | 1       | 7     | 2            |
|                    |      |         | B     | 3            |

CLASSIFICATION Secret CAPTIONED BY W. J. [unclear]  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5  
 PHOTO ANALYSIS REPORT



PHOTO NO. 2390 IDI NO. B-12 MAP REFERENCE 5706N LATITUDE 29 41 E  
 COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| D153W   | D11     | AKU     | D36     | C68     |         |         |         |         |
| 1       | N       | C       | U       | 5       | K       | A       | 2       | N       |
|         | P       | T       |         | 25      | A       | E       | R       | 1       |
|         | R       | I       | G       | 45      | A       |         |         |         |

Ganga River at top. \* Murjani village and Kruslini  
 highway bridge at upper right. Part 4 of 8 - part 8  
 Lkg NW.

1 6 28 29 25X1A

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| Spring<br>Summer | 6/1  | 7#      | 2     | B            |

CLASSIFICATION: S/N/A/D/S/S/A/B/S/L/D/Be use only  
 CAPTIONED BY: WAD

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

COUNTRY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

27 111

| AREA NO | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------------|---------|---------|---------|---------|---------|---------|---------|
| D153 N  | C68            | AKU     | D36     | D11     |         |         |         |         |
| 1 N C W | 3 K A          | 2 N S   | 10      | P T     | 15      | 5       | 0 F     | 20      |
| - P T   | 23 A E R I A L | 30      | P A N   | 33      |         |         |         | 40      |
|         | 45             |         | 50      |         |         |         |         |         |

Ganja River.

Platoon in background. Incubators in foreground.  
Part 5 of 8 - part 8 of 10. LK9 NW.

1 6 28 29 25X1A

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|------|---------|-------|--------------|
| SPRING - Summer | 6    | 7       | 2     | B            |
|                 |      |         |       | 4            |

CLASSIFICATION: *SECRET*  
 CAPTIONED BY: *[Signature]*  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5  
 PHOTO ANALYST'S REPORT

PHOTO NO. 602392 LOT NO. R-121 MAP REFERENCE A000621210012-5 LATITUDE 24 41 E  
 COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 7153 N   | C68     | AKU     | D.36    |         |         |         |         |         |
| 1 N C 21 | K A     | L N     | 10      |         |         |         |         |         |
| - P T    | 25      | A E R   | 30      |         |         |         |         |         |
|          | 45      |         | 50      |         |         |         |         |         |

Gauja River at top. INEUSKULNS at far left. Pt  
 6028-8-part series. Lrg NW. See Sigulda (5706 N 2941 E)  
 CIA 6023923 See Pt 7.

DATE OF PHOTO 1 6 28 29 25X1A

| TYPE          | QUALITY | CLASS | NO. OF CARDS |
|---------------|---------|-------|--------------|
| Spring-Summer | 4       | 2     | 3            |

CLASSIFICATION S/N/A. Dose Abroad Ltd/Bg Use Only CAPTIONED BY WAD

FORM NO. 1 Jan 56 174

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

116102 183

116102 183

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

USSR

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| DIS 3 N     | D 11    | A 11    | D 3 6   |         |         |         |         |         |
| S 1 6 D L D | A       | N R     |         | P T     | 15      | 7       | 0       | F 20    |
| S - P T     | 25      | A E R   | 30      | P A N   | 35      |         |         | 40      |
|             | 45      |         | 50      |         |         |         |         |         |

GADJA River. Pt 7 of 8-pt series. Lkg NW.

See INCUISALNS (5706 N 24 41 E) CIA 602392 ~~for~~ ~~PT 6~~.

See Pt 6.

28 29

25X1A

| DATE OF PHOTO                     | TYPE   | QUALITY | CLASS | NO. OF CARDS |              |
|-----------------------------------|--------|---------|-------|--------------|--------------|
| 3/1/65                            | 6      | 1       | 4     | 2            | B            |
| SUMMIT                            |        |         |       | 3            |              |
| CLASSIFICATION                    | SECRET |         |       |              | CAPTIONED BY |
| S/N 116102 183 / 11 / By use only |        |         |       | Wdl          |              |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

PIRIVU ANALYSIS REPORT

PHOTO NO. 602394 LOT NO. P-121 MAP REFERENCE 571194 LATITUDE 24 51 E  
 COUNTRY USSR PROVINCE Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| D153 N  | C68     | AKU     | D36     |         |         |         |         |         |         |
| 8       | 1       | G       | U       | L       | D       | A       | 10      | P       | T       |
| T       | A       | E       | R       | I       | A       | L       | 30      | P       | A       |
|         |         |         |         |         |         |         | 30      |         |         |
|         |         |         |         |         |         |         | 40      |         |         |

Gauja River in bg. Pt 8 of 8-pt series, Lng NW.

16 28 29 25X1A

| DATE OF PHOTO      | TYPE   | QUALITY | CLASS | NO. OF CARDS |
|--------------------|--------|---------|-------|--------------|
| SPRING -<br>SUMMER | 6      | 1       | 4     | 2            |
| CLASSIFICATION     | SECRET |         | B     |              |
| CAPTIONED BY       |        | 10 (U)  |       |              |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

PHOTO NO. 602395 LOT NO. R-131 MAP REFERENCE LATITUDE 56212100125 LONGITUDE 2406E  
 COUNTRY USSR Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO  | SUBJECT          | SUBJECT                    | SUBJECT               | SUBJECT                   | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|----------|------------------|----------------------------|-----------------------|---------------------------|---------------|---------|---------|---------|
| D 153 N  | 261              | D 36                       |                       |                           |               |         |         |         |
| R I G A  | <sup>5</sup> N R |                            | <sup>10</sup> R I G A | <sup>15</sup> B A R R A C | <sup>20</sup> |         |         |         |
| K 8      | <sup>25</sup> X  | M A N E                    | <sup>30</sup> U V E R | <sup>35</sup> A R E A     | <sup>40</sup> |         |         |         |
| [7 - P T | <sup>45</sup>    | <sup>50</sup> S E R I E S] |                       |                           |               |         |         |         |

Pt 1 of 7-pt series. Lkg NNW.

1 2 3 28 29 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SPRING-SUMMER | 6 1  | 7 2     | B     | 2            |

CLASSIFICATION S/N/A. Dissm/Abroad/Ltd/By use only CAPTIONED BY (Wau)

FORM NO 174 Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

PHOTO ANALYSIS REPORT

SECRET

PHOTO NO. 602396 LOT NO. P-121 MAP REFERENCE LATITUDE 56215071245 LONGITUDE 2406E

COUNTRY USSR PROVINCE

| AREA NO  | SUBJECT                       | SUBJECT            | SUBJECT               | SUBJECT               | SUBJECT                   | SUBJECT       | SUBJECT       | SUBJECT |
|----------|-------------------------------|--------------------|-----------------------|-----------------------|---------------------------|---------------|---------------|---------|
| D153N    | 261                           | D36                |                       |                       |                           |               |               |         |
| R I G A  | <sup>5</sup> N R              |                    | <sup>10</sup> R I G A |                       | <sup>15</sup> B A R R A C |               | <sup>20</sup> |         |
| K 8      | <sup>25</sup> M A N E U V E R | <sup>30</sup>      |                       | <sup>35</sup> A R E A |                           | <sup>40</sup> |               |         |
| [7 - P T | <sup>45</sup> B E R I         | <sup>50</sup> E 8] |                       |                       |                           |               |               |         |

Pt 2 of 7-pt series. Lkg NNW.

1 3 28 29 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Spring - 6 1  | 7    | 2       | B     | 2            |

CLASSIFICATION S/N/No. Dissem Abroad / Ltd / by use only CAPTIONED BY Wau

PHOTO NO. 602397 LOT NO. P-171 MAP REFERENCE 56-557245 LATITUDE 24 06 E  
 COUNTRY USSR Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO  | SUBJECT                       | SUBJECT | SUBJECT               | SUBJECT | SUBJECT                   | SUBJECT | SUBJECT       | SUBJECT |
|----------|-------------------------------|---------|-----------------------|---------|---------------------------|---------|---------------|---------|
| D 153 N  | 261                           |         |                       |         |                           |         |               |         |
| R I G A  | <sup>5</sup> N R              |         | <sup>10</sup> R I G A |         | <sup>15</sup> B A R R A C |         | <sup>20</sup> |         |
| K 8      | <sup>25</sup> M A N E U V E R |         | <sup>30</sup>         |         | <sup>35</sup> A R E A     |         | <sup>40</sup> |         |
| [7 - P T | <sup>45</sup> B E R I E S]    |         | <sup>50</sup>         |         |                           |         |               |         |

pt 3 of 7-pt series, Lng NNW.

(328) 25X1A

|                |      |         |       |              |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| SPRING - 6 1 7 | 2    | B       |       |              |

CLASSIFICATION S/N/A DISSEM/ALCOA/IN/DOCS ONLY CAPTIONED BY WAW

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5 PHOTO ANALYSIS REPORT



|                                                                  |  |                  |  |                |  |                      |  |                    |  |
|------------------------------------------------------------------|--|------------------|--|----------------|--|----------------------|--|--------------------|--|
| PHOTO NO.<br>603398                                              |  | LOT NO.<br>R-121 |  | MAP REFERENCE  |  | LATITUDE<br>565512   |  | LONGITUDE<br>2406E |  |
| COUNTRY<br>USSR                                                  |  |                  |  |                |  |                      |  |                    |  |
| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000621210012-5 |  |                  |  |                |  |                      |  |                    |  |
| AREA NO.<br>D153N                                                |  | SUBJECT<br>261   |  | SUBJECT<br>AKU |  | SUBJECT              |  | SUBJECT            |  |
| RIGGA                                                            |  | 5                |  | NR             |  | 10                   |  | 15                 |  |
| KX                                                               |  | 25               |  | MANE           |  | 30                   |  | 40                 |  |
| [7-PT]                                                           |  | 45               |  | BENI           |  | 50                   |  |                    |  |
| ET 4                                                             |  |                  |  |                |  |                      |  |                    |  |
| 1 3 28                                                           |  |                  |  |                |  |                      |  |                    |  |
| DATE OF PHOTO                                                    |  | TYPE             |  | QUALITY        |  | CLASS                |  | NO. OF CARDS       |  |
| 5/11/55                                                          |  | 61               |  | 7              |  | 3                    |  | 2                  |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY     |  | 25X1A          |  | SOURCE OF PHOTOGRAPH |  |                    |  |
| SECRET                                                           |  | [Signature]      |  | [Signature]    |  | [Redacted]           |  |                    |  |
| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000621210012-5 |  |                  |  |                |  |                      |  |                    |  |
| PHOTO ANALYSIS REPORT                                            |  |                  |  |                |  |                      |  |                    |  |

PHOTO NO. 602599 LOT NO. R-121 MAP REFERENCE 65722 LATITUDE 24 06 E

COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO  | SUBJECT         | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-----------------|---------|-------------|---------|---------|---------|---------|---------|
| D 153 N  | 261             |         |             |         |         |         |         |         |
| R I G A  | N R             | R I G A | B A R R A C |         |         |         |         |         |
| K S X    | M A N E U V E R | A R E A |             |         |         |         |         |         |
| [7 - P T | S E R I E S]    |         |             |         |         |         |         |         |

Pt 508 7-pt series, Lxg NNW.

|                                                                  |     |      |         |              |              |       |
|------------------------------------------------------------------|-----|------|---------|--------------|--------------|-------|
| DATE OF PHOTO                                                    |     | TYPE | QUALITY | CLASS        | NO. OF CARDS | 25X1A |
| Spring-Summer                                                    | 6 1 | 7    | 2       | B            | 1            |       |
| CLASSIFICATION                                                   |     |      |         | CAPTIONED BY |              |       |
| S/N Redson Abrom/Hd/ly wsc only                                  |     |      |         | Wan          |              |       |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5 |     |      |         |              |              |       |

PHOTO ANALYSIS REPORT

PHOTO NO. 602400 LOT NO. R-121 MAP REFERENCE 60-5321 LATITUDE 24 06 E  
 COUNTRY USSR PROVINCE Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO  | SUBJECT       | SUBJECT         | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT     | SUBJECT       | SUBJECT |
|----------|---------------|-----------------|---------------|---------|---------------|-------------|---------------|---------|
| D153 N   | <del>5</del>  | 261             |               |         |               |             |               |         |
| R I G A  | <sup>5</sup>  | N R             | <sup>10</sup> | R I G A | <sup>15</sup> | B A R R A C | <sup>20</sup> |         |
| K 8      | <sup>25</sup> | M A N E U V E R | <sup>30</sup> | A R E A | <sup>35</sup> |             | <sup>40</sup> |         |
| [7 - P T | <sup>45</sup> | S E R I E S]    | <sup>50</sup> |         |               |             |               |         |

Pt 6 of 7-pt series, Lkg NNW.

|                                                                  |   |      |         |              |              |       |
|------------------------------------------------------------------|---|------|---------|--------------|--------------|-------|
| DATE OF PHOTO                                                    |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | 25X1A |
| Spring -                                                         | 6 | 1    | 2       | B            | 1            |       |
| SUMMER                                                           |   |      |         |              |              |       |
| CLASSIFICATION                                                   |   |      |         | CAPTIONED BY |              |       |
| S/N/Rodssm Abim/Utd/ly wsc only                                  |   |      |         | Wan          |              |       |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5 |   |      |         |              |              |       |
| PHOTO ANALYSIS REPORT                                            |   |      |         |              |              |       |



PHOTO NO. 602402 LOT NO. R-121 MAP REFERENCE LATITUDE 56212100125 LONGITUDE 2406E  
 COUNTRY DSSR Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO. | SUBJECT  | SUBJECT    | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----------|------------|---------|----------|---------|---------|---------|---------|
| 0153N    | 461      | 926        | D21     |          |         |         |         |         |
| R I G A  | N R      | 8 A        | - 2     | 15 8 A M | 20 8 1  |         |         |         |
| T E E    | 25 - 0 3 | 30 F R O M | A 1 R   | 35       | 40      |         |         |         |
|          | 45       | 50         |         |          |         |         |         |         |

At 57 06 N 24 14 E.

2 3 25X1A

| DATE OF PHOTO    | TYPE  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------|-------|---------|-------|--------------|----------------------|
| SPRINGS - SUMMER | 6 1 7 | 2       | B     | 3            |                      |

CLASSIFICATION S/N/No/Descent/real/2nd/ky use only CAPTIONED BY 1000

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5 PHOTO ANALYSIS REPORT

PHOTO NO. 603403 LOT NO. B-176 MAP REFERENCE AKG AKW ~~AKS~~ AKS LATITUDE 46 57 N LONGITUDE 24 06 E  
 COUNTRY USSR PROVINCE Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT | SUBJECT        | SUBJECT | SUBJECT       | SUBJECT |
|---------|---------------|---------|---------------|---------|----------------|---------|---------------|---------|
| D153N   | C62           | D36     | AKG           | AKW     | <del>AKS</del> | AKS     |               |         |
| R I G A | <sup>5</sup>  | L K G   | <sup>10</sup> | O V E R | <sup>15</sup>  | R I V E | <sup>20</sup> | R       |
| T O     | <sup>25</sup> | A R E A | <sup>30</sup> | F R O M | <sup>35</sup>  | A I     | <sup>40</sup> | R       |
|         | <sup>45</sup> |         | <sup>50</sup> |         |                |         |               |         |

Lkg SSW toward SW area of city. Port facilities.  
 Highway bridge. Railroad bridge. Railroad yards and shops,  
 southwest. Probably ~~for~~ "Popov" radio pl. Riga Arsenal.

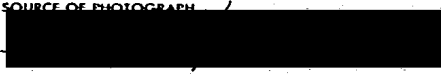
3 6 27 28 29 25X1A  
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
 SPRING SUMMER 6 1 4 2 B 5   
 CLASSIFICATION S/N/A B seen ahead of 44/41 use only CAPTIONED BY WAW  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5  
 PHOTO ANALYSIS REPORT

PHOTO NO. 602404 LOT NO. B-171 MAP REFERENCE APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000621210012-5 LATITUDE 27 06 E LONGITUDE 27 06 E

| AREA NO. | SUBJECT | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|-----------|---------|---------------|---------|---------|---------|---------|---------|
| D153N    | C62     | AK11      | AK5     |               |         |         |         |         |         |
| R I G A  | 5       | C I T Y   | 10      | F R O         | 15      | M       | A I R   | 20      |         |
| A L R    | 25      | F I E L D | 30      | S T O R A G E | 35      |         |         |         | 40      |
| R E A    | 45      |           | 50      |               |         |         |         |         |         |

Lkg SW. Riga/Spilve Airfield in foreground. Small storage area in center foreground.

|                                                                  |  |      |         |              |              |                      |
|------------------------------------------------------------------|--|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO                                                    |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| SPRING-SUMMER                                                    |  | 6    | 4       | 2            | 3            | 25X1A                |
| CLASSIFICATION                                                   |  |      |         | CAPTIONED BY |              |                      |
| SECRET                                                           |  |      |         | [Redacted]   |              |                      |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5 |  |      |         |              |              |                      |

|                                                                                                                                       |                |                    |                     |                      |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|---------------------|----------------------|
| PHOTO NO.<br>602405                                                                                                                   | LOT NO.<br>126 | MAP REFERENCE<br>G | LATITUDE<br>56 25 N | LONGITUDE<br>24 06 E |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5                                                                      |                |                    |                     |                      |
| COUNTRY<br>USSR                                                                                                                       | PROVINCE       |                    |                     |                      |
| AREA NO.<br>D153N                                                                                                                     | SUBJECT<br>AK5 | SUBJECT<br>926     | SUBJECT<br>961      | SUBJECT              |
| R I G A                                                                                                                               | 5              | 2 - P A            | 10                  | R T                  |
| P A N                                                                                                                                 | 25             | A I R F            | 30                  | E L D                |
| 1 L E                                                                                                                                 | 45             | S U P P O          | 50                  | R T                  |
| <p>Lrg SW toward <del>RIGA/West</del> Riga/West Airfield. Probable missile support facility at center. Pt 1 of 2-part pnn.</p>        |                |                    |                     |                      |
| DATE OF PHOTO<br>Spring - Summer                                                                                                      | TYPE<br>6      | QUALITY<br>1       | CLASS<br>4          | NO. OF CARDS<br>2    |
| <p>CLASSIFICATION<br/>S/N/A/Secret/Abroad/Int/Ex/Sec Only</p> <p>APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000621210012-5</p> |                |                    |                     |                      |



PHOTO NO. 602408  
 COUNTRY USSR

LOT NO. P-304  
 PROVINCE

MAP REFERENCE  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

LATITUDE 56 21 00 N  
 LONGITUDE 37 25 E

| AREA NO                                                                                                                                                                   |   | SUBJECT |   | SUBJECT |   | SUBJECT       |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|---|---------|---|---------------|---|---------|---|---------|---|---------|---|---------|---|
| DIS 4 N                                                                                                                                                                   |   | AK5     |   |         |   |               |   |         |   |         |   |         |   |         |   |
| K                                                                                                                                                                         | R | A       | S | N       | A | Y             | A | P       | O | L       | Y | A       | N | A       | M |
| S                                                                                                                                                                         | C | O       | W | S       | H | E             | R | E       | M | E       | T | Y       | E | V       | O |
| R                                                                                                                                                                         | F | I       | E | L       | D | International |   |         |   |         |   |         |   |         |   |
| section.                                                                                                                                                                  |   |         |   |         |   |               |   |         |   |         |   |         |   |         |   |
| <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center;">5</div> |   |         |   |         |   |               |   |         |   |         |   |         |   |         |   |

DATE OF PHOTO  
 MAY 6 1 4

TYPE  
 2

QUALITY  
 B

CLASS  
 1

NO. OF CARDS  
 25X1A

SOURCE OF PHOTOGRAPH

CLASSIFICATION  
 S/N/C

CAPTIONED BY  
 CO (U)

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

PHOTO ANALYST'S REPORT

PHOTO NO. 602407 LOT NO. P-304 MAP REFERENCE 25X1A LATITUDE 57°25' E  
 COUNTRY USSR PROVINCE Approved For Release 1999/09/23 : CIA-RDP78-05867A000621210012-5

| AREA NO.                      | SUBJECT   | SUBJECT     | SUBJECT   | SUBJECT    | SUBJECT   | SUBJECT   | SUBJECT  | SUBJECT   |
|-------------------------------|-----------|-------------|-----------|------------|-----------|-----------|----------|-----------|
| <u>DISM</u>                   | <u>55</u> |             |           |            |           |           |          |           |
| <u>KRA</u>                    | <u>5</u>  | <u>NAY</u>  | <u>10</u> | <u>DL</u>  | <u>15</u> | <u>NA</u> |          | <u>20</u> |
| <u>BCOW</u>                   | <u>25</u> | <u>SHER</u> | <u>30</u> | <u>EME</u> | <u>35</u> | <u>EV</u> | <u>0</u> | <u>40</u> |
| <u>RFILE</u>                  | <u>45</u> | <u>L</u>    | <u>50</u> |            |           |           |          |           |
| <u>section. International</u> |           |             |           |            |           |           |          |           |

| DATE OF PHOTO  | TYPE         | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|----------|----------|--------------|----------------------|
| <u>MAY</u>     | <u>6</u>     | <u>1</u> | <u>4</u> | <u>2</u>     | <u>B</u>             |
| CLASSIFICATION | CAPTIONED BY |          |          |              |                      |